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Doc#: 0626422146 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/21/2006 03:12 PM Pg: 1 of 8

WHEN RECORDED MAIL TO:
JPMorgan Chase Bank, N.A.
Retail Loan Servicing
KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606

3586078+3 STARK BETH

004 | 4511496556

FOR RECORDER'S USE ONLY

MODIFICATION AGREEMENT

This Modification Agreement prepared by:

BURNADETTE RAMIREZ, PROCESSOR 18:20 E SKY HARBOR CIRCLE SOUTH PH JEVIX, AZ 85034

00414511496556

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated August 29, 2006, is mide and executed between DAVID W STARK and BETH M STARK, whose addresses are 1755 MAPLEWOOD IN GLENVIEW, IL 60025 and 1755 MAPLEWOOD LN, GLENVIEW, IL 60025 (referred to below as "Borrower"), DAVID W STARK AND BETH M STARK, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, whose address is 1755 MAPLEWOOD LN, GLENVIEW, IL 60025 (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated March 1, 2004, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated March 1, 2004 and recorded on March 30, 2004 in Recording/Instrument Number 0409022069, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 10 IN BLOCK 1 IN HOOD'S ADDITION TO GLENVIEW BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OP THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 04-35-203-003-0000.

The Real Property or its address is commonly known as 1755 MAPLEWOOD LN, GLENVIEW, IL

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60025. The Real Property tax identification number is 04-35-203-003-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$100,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$100,000.00 at any one time.

As of August 29, 2006 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be 0.5%.

continuing valuation. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require substitution performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person, consents to the changes and provisions of this Modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank Ong, Minois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank Ong, Cklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A. or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Dank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED AUGUST 29, 2006.

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BORROWER:

X Och Stark, Individually

BETH M STAKK, individually

GRANTOR:

DAVID W STARK, Individually

BETH M STARK, Individually

LENDER:

Authorized Signer

-Oot County Clart's Office

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(Continu	ued)		
INDIVIDUAL ACKN	OWLEDGME	ENT	
STATE OF)	"OFFICIAL SI Raisa Kat	s {
COUNTY OF COOK) \$\$ }	Notary Public, State Cook Cour My Commission Expires	ty }
On this day before the undersigned Notary Public, per be the individual described in and who executed the Modification as his or her free and voluntary mentioned.	act and dee	nent, and acknowled d, for the uses and	K , to me known to Iged that he or sho I purposes therein
Given under my hand and official seal this	day of	AUG	. 2006.
By Daisa Jaks Notary Public in and for the State of	Residing at _	Clenvi	rw .
My commission expires 06/19/10			
	C)	Soft Soft	
			Ö

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MODIFICATION AGREEMENT Loan No: 00414511496556 Page 5 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF TL "OFFICIAL SEAL" Raisa Kats) Notary Public, State of Illinois) SS Cook County COUNTY OF COOK My Commission Expires June 19, 2010) On this day before me, the undersigned Notary Public, personally appeared BETH M STARK, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein Given under my hand and official seal this _____ day of AUG Residing at Glenvicus Ticounty Clart's Office Notary Public in and for the State of My commission expires

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MODIFICATION AGREEMENT

Loan No: 00414511496556

(0	continued)
INDIVIDUAL A	ACKNOWLEDGMENT
STATE OF	"OFFICIAL SEAL" Raisa Kats Notary Public, State of Illinois
COUNTY OF COOIL	My Commission Expires June 19, 2010
On this day before me, the undersigned Notary Publi be the individual described in and who executed the signed the Modification as his or her free and vol- mentioned.	ic, personally appeared DAVID W STARK, to me known to Modification Agreement, and acknowledged that he or she luntary act and deed, for the uses and purposes thereir
Given under my hand and ofricial seal this	9 day of AUL , 2006.
By Laisa Kats Notary Public in and for the State of	Residing at GLENVi'cu
My commission expires 06/19/1	
	C/O/A/S O/A/CO

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LOAN NO: 00414511496556	(Continued)	
Į!	NDIVIDUAL ACKNOWLEDGM	IENT
STATE OF		"OFFICIAL SEAL" Raisa Kats
COUNTY OF COOK) ss)	Notary Public, State of Illinois Cook County My Commission Expires June 19, 2010
		eared BETH M STARK , to me known to ment, and acknowledged that he or she ed, for the uses and purposes thereir
Given under my hand and of ricial seal	this day of	AU6 ,2006
By Acrisa Ko. Notary Public in and for the State of	Residing at	alenvicu
My commission expires	06/19/10	
		OFF.

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MODIFICATION AGREEMENT

Loan No: 00414511496556

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LENDER ACKNOWLEDGMENT				
STATE OF /L		,	"OFFICIAL SEAL" Raisa Kats Notary Public, State of Illinois	
COUNTY OF	o K) \$\$	Cook County My Commission Expires June 19, 2010	
acknowledged said instructent	to be the free and volunt	ary act and deed o	before me, the undersigned Notary and known to me to be the AV within and foregoing instrument and of the said Lender, duly authorized by purposes therein mentioned, and on	
By <i>Jai'sa</i> Notary Public in and for the Sta	Kars	Residing at	GLENVIEW IL	
My commission expires	06/19/10			
LASER PRO Lending, Ver. 5.19,40 (6 Copr. Harland Financial Solutions, Inc. 1997, 2006. All R	lights Reserved ILROH Nachballe arp. C	FFILPLIG201.FC TR-48321254 PR-MODHELIL	
			T'S OFFICE	