UNOFFICIAL CO

0626422138 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2006 02:39 PM Pg: 1 of 3

WHEN RECORDED, MAIL Document Management P.O. Box 31557 Billings, MONTANA 59017-990

This instrument was prepared by: Edward Jones Mortgage, LLC 2710 S Fifth Avenue Minneapolis, MINNESOTA 55408 888-304-9242

Loan Number: 6501221092

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto Wells Fargo Bank, N.A., its Successors and/or Assigns, whose address 15. 420 Montgomery Street, San Francisco, CALIFORNIA 94104

(herein "Assingee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated March 30, 2006, executed by WILLIAM THOMAS LUNDEEN AND ALLISON J LUNDEEN MUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRE TY organized under

to Edward Jones Mortgage, LLC

the laws of Delaware place of business is 2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408 upon the following described property situated in Cook County, State of Illinois: and whose principal (herein "Assignor")

See Attached Exhibit 'A'

Parcel Identification Number: 15013190130000

Property Address: 846 FOREST AVENUE, RIVER FOREST, ILLINOIS 60305

such Mortgage having been given to secure payment of FIFTY- THOUSAND and no/100 Dollars (\$50,000.00) , (or as No 061230603**0**) , at page which said Mortgage is recorded in Book, Volume, or Liber No. of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ILLINOIS Assignment of Mortgage

IDS, Inc. - (800) 554-1872

0626422138 Page: 2 of 3

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Edward Jones Mortgage, LLC

By:

Isaac

Its:

V.P. of Loan Documentation

Witness

Typed Name: Jackie Smith

Witness

Typed Name: Leslie Miller

Commonwealth/State of IOWA District/County/Parish of DALLAS

The foregoing instrument was acknowledged before me this 08-25-06 by Davenita Isaac, V.P. of Loan Documentation

, of Edward Jones Mortgag2, LLC, a corporation organized under the laws of Delaware, on behalf of the said corporation.

NICOLE PARINDAGE Commission Number 742014 My Commission Conires August 1, 200.9

My Commission Expires: 08/01/09 Dr. Cook Colling Clork's Office

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Exhibit A

20060793308098

THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN OGDEN'S SUBDIVISION OF BLOCK 5 IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF PARTS OF SECTION 1 AND SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRIN.
RESTH.
OR MINER

OR COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO