

UNOFFICIAL COPY



Doc#: 0626426060 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2006 10:11 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **429858**



MS

Prepared by: MABEL D SOUZA
OCWEN LOAN SERVICE, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 38718078 0829 S
Investor 2530

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 01, 2005 and executed by ALBERT PEARSON, as Mortgagor(s), to LENDINGTREE LNS as Beneficiary in the amount of \$136,000.00, and recorded on 12-29-05, as document number 0536316191, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 5652 HONOIE STREET, CHICAGO, IL

Tax ID #: 20182100380000

Dated: AUGUST 11, 2006

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Property of Coastal County Clerk's Office

OCWEN LOAN SERVICING, LLC

Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH


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} SS
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The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 11, 2006, by Paul Neff, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

UNOFFICIAL COPY**EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 5652 S HONORE, (ST. ADDRESS) LEGALLY DESCRIBED AS: LOT 21 (EXCEPT THE NORTH 11 FEET) AND THE NORTH 16 FEET OF LOT 22 IN BLOCK 7 IN HOFFMAN'S SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE (EXCEPT THE NORTH 134 FEET OF BLOCK 1 & 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 & 8 THEREOF) OF JOHN B LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 144, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINO.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 20-18-110-038; SOURCE OF TITLE IS DOCUMENT NO. 0020335970 (RECORDED 03/25/02).

Cook County Clerk's Office