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Doc#: 0626426015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2006 09:29 AM Pg: 1 of 2

SOME OF THE OR

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 429 207

Prepared by: MEHUL VYAS OCWEN LOAN SERVICING, LLC 1661 Worthington Roo's Suite 100 West Palm Beach, Floride 53409 Loan Number: 32145856 0826 S

Investor #: 2278

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 3, 2003 and executed by CHRISTELL OWENS as Mortgagor(s), in the amount of \$83,500.00 and recorded on 3-19-03 in Book at Page as document number 0030375759 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

THE SOUTH 10 FEET OF LOT 5 AND THE NORTH 32 1/2 FEET OF LOT 6 IN BLOCK 15 IN CHICAGO HEIGHTS, A SUBDIVISION OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1421 OTTO BLVD., CHICAGO HEIGHTS, ILLINOIS

Tax ID #: 32-20-405-008-0000

Dated: AUGUST 09, 2006

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

Name: Paul Neff

Title: Vide President

STATE OF FLORIDA }

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 09, 2006, by Paul Neff, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTCNF. MORTGAGE COMPANY on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Publid State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.