UNOFFICIAL COPY



Doc#: 0626426038 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds When Recorded Mail To: Date: 09/21/2006 10:07 AM Pg: 1 of 3 Financial Dimensions, Inc.

1400 Lebanon Church Road Pittsburgh, PA 15236

Prepared by: VINOD VISHWAKARMA OCWEN LOAN SERVICING, LLC 1661 Worthington Road Saite 100 West Palm Beach, Florida 52409 Loan Number: 39398789 0823 3 Investor #: 2554

428065

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 28, 2005 and executed by M/RK HOKANSON, as Mortgagor(s), in the amount of \$134,000.00, and recorded on 3-8-05 in Book at Page as document number 0506702179, in the Ofix e of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1304 WEST NORWOOD STREET, CHICAGO, ILLINOIS Clert's Office

Tax ID #: 14 - 05-125-050 -0000

Dated: AUGUST 08, 2006

0626426038 Page: 2 of 3

UNOFFICIAL COPY

MORTGAGE SYSTEMS,

ELECTRONIC

REGISTRATION

INC. ACTING SQLELY AS NOMINEE FOR

mortgage American Hond

Name: Paul Neff

Title:

Vice President

DODON'S OF STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 08, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN HOW MONTGAGE, on behalf of the

corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Ficrida

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

0626426038 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 28 AND THE EAST 12 ½ FEET OF LOT 29 IN BLOCK 1 IN COCHRAN'S 4TH ADDITION TO EDGEWATER IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 5 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office