

2006

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED [Corporation to Individual(s)]

THIS AGREEMENT, made this 10th Day of August,  
2006, between **American International Relocation Solutions, LLC**, a corporation created and existing under and by virtue of the laws of the State of Pennsylvania and duly authorized to transact business in the State of Illinois, Grantor, and Jeffrey Jewett and Linnea Jewett, husband and wife, of 2042 Pratt Court, Evanston, IL 60201, not as Tenants in Common, not as Joint Tenants, But As Tenants By The Entirety



Doc#: **0626427022** Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2006 11:12 AM Pg: 1 of 3

Grantor(s), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee(s), and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent real estate index number(s): 11-19-221-011-023  
Address of real estate: 928 Judson, #3, Evanston, IL 60202

Together with the hereditaments and appurtenances thereunto belonging, or in anyway appertaining thereto, and reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it will warrant and defend the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ and attested by its \_\_\_\_\_, the day and year first above written.

American International Relocation Solutions, LLC

By: Elizabeth Borden  
Title: Relocation Manager

Attest: Sheresa Warfield  
Title: Program Manager

This instrument was prepared by BARRY H. SHERMAN, 1 South 376 Sununit Ave., Court D, Oakbrook Terrace, Illinois 60181

~~Mail to:~~ Mail to:  
Linda Valenti, Esq.  
2822 Central Street  
Evanston, IL 60201

Send tax bills to:  
Jeffrey Jewett  
928 Judson, Unit 3  
Evanston, IL 60202

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STATE OF Connecticut )  
COUNTY OF Fairfield ) SS.

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth Boschert personally known to me to be the Relocation Manager (title) of American International Relocation Solutions, LLC, a Pennsylvania corporation, and Theresa Warfield, personally known to me to be the Program Manager (title), they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10<sup>th</sup> Day of August, 2006

Susan M. Vals  
Notary Public

Commission expires 8/31/07

CITY OF EVANSTON 019908  
Real Estate Transfer Tax  
City Clerk's Office

PAID AUG 23 2006 AMOUNT \$ 1675<sup>00</sup>

Agent CMD

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

**Legal Description:**

**PARCEL 1:**

Unit Number 928-3 in the Judson Court Condominium, as delineated on a survey of the following described parcel of real estate:

Lots 17 and 18 in Block 3 in Gibbs, Ladd and George's Addition to Evanston in the South 1/2 of the Northeast fractional 1/4 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Chicago Title and Trust not individually, but as Trustee under Trust Agreement dated May 8, 1979 and known as Trust Number 1074794, recorded in the Office of Recorder of Deeds of Cook County, Illinois, as Document 25392425, together with its undivided percentage in the common elements.

**PARCEL 2:**

The exclusive right to the use and possession of Parking Space Four (4), a limited common element as delineated on the survey attached to the Declaration of Condominium recorded as Document 25392425.

**Permanent Index Number:**

Property ID: 11-19-221-017-1023

**Property Address:**

928 Judson, Unit #3  
Evanston, IL 60202

