

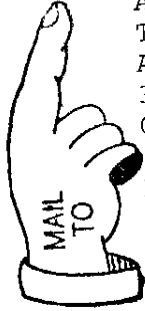
UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0400591617

Doc#: 0626434025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2006 09:23 AM Pg: 1 of 2

DRAFTED BY:
RAZIULLAH KHAN
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



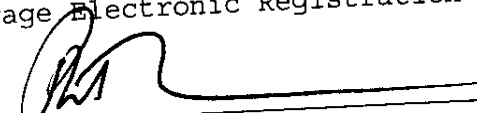
After Recording Mail To:
Tyrone Wheeler
Alicia Wheeler
3821 W Maypole St
Chicago, IL 60624

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TYRONE WHEELER AND ALICIA A WHEELER, HUSBAND AND WIFE AS JOINT TENANTS as Mortgagor, and recorded on JUNE 20, 2005 as document number 0517105263 Book N/A Page N/A in the Recorder's Office of COOK County, held by CENTRAL STATES MORTGAGE ILLINOIS, LLC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 3821 W Maypole St, Chicago IL 60624
PIN Number 16113080700000

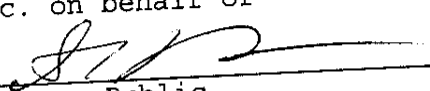
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 31, 2006
Mortgage Electronic Registration Systems, Inc.

By: 
Pat Charles
Assistant Secretary

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on July 31, 2006 by Pat Charles, Assistant Secretary the foregoing Officer of Mortgage Electronic Registration Systems, Inc. on behalf of said Bank.


Notary Public

LR658 024 PXA 07-28-06
MERS MIN NUMBER 100052550069245255
VRU TELEPHONE NUMBER 888-679-6377



SueAnne Haracourt
MY COMMISSION # DD160949 EXPIRES
November 1, 2006
BONDED THROUGH TROY FAIR INSURANCE, INC

Sy
P2
my
DE

UNOFFICIAL COPY

Loan Number: 0400591617

EXHIBIT A

LOT 5 AND LOT 4 EXCEPT THE EAST 21.00 FEET (EXCEPT THOSE PARTS CONVEYED TO CITY OF CHICAGO FOR PUBLIC ALLEY BY DEED RECORDED APRIL 11, 1893 AS DOCUMENT NUMBER 1846304 AND DOCUMENT NUMBER 2319555 RESPECTIVELY) IN BLOCK 2 IN GARFIELD PARK ADDITION TO CHICAGO A RESUBDIVISION OF BLOCKS 1, 2, AND 3, IN EVANS AND OTHERS SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN OSBORN'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE EAST 1/2 OF THE WEST 1/2 TO SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL NO: 16-11-308-070 0000

LR423/009
PXA

Cook County Clerk's Office