UNOFFICIAL COPY

Doc#: 0626434117 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/21/2006 03:20 PM Pg: 1 of 2

## RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS )
COUNTY OF COOK )

MECHANIC'S LIEN DOCUMENT NO. 0432250090

WHEREAS, the undersigned, ALLIANCE FIRE PROTECTION, INC., heretofore, on the 17 th day of November. AD, 2004, filed in the above office a Claim for Lien against AWR CONSTRUCTION, INC, contractor of 22 W 326 Peterson Avenue, Glen Ellyn, State of IL and 152 Cooper, L.C., Chicago, IL 60604, 152 West Huron Condominium Association, Chicago, IL 60604, Paul Zimmer, (Unit 6) Chicago, IL 60610 (hereinafter referred to as "owner(s)") and CIB Bank Frankfort, IL of 323, National City Mortgage Co. (Unit 6) Miamisburg, OH 45342, National City Bank (Unit 6) Cal. Brook, IL 60523 (hereinafter referred to as "lender(s)") and NON-RECORD CLAIMANTS for "HIRTEEN THOUSAND FOUR HUNDRED AND THIRTY-ONE DOLLARS AND NO/100THS (\$13,431.00) on the following described property, to wit:

THE EAST 6 FEET OF LOT 13 AND ALL OF LOT 12 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN THE NORTHWEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0030228615; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-09-210-012-0000

a/k/a: 152-54 W. Huron, 6th Floor, Chicago, Illinois 50620

NOW THEREFORE, for and in consideration of the sum of FIVE THOUSAND THREE HUNDRED DOLLARS AND 60/100THS (\$5,300.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, ALLIANCE FIRE PROJECTION, INC, does hereby fully release the said Claim for Lien, Document No. 0432250090, for the amount of THIRTEEN THOUSAND FOUR HUNDRED AND THIRTY-ONE DOLLARS AND NO/100THS (\$13,431.00), and hereby authorizes and requests the said Recorder of Cook County to enter release thereof the proper Record in his office.

Witness my hand and seal this 7 th Day of September. AD. 200

....(Scal)

Fred Kroll, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

0626434117 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK	) )			
Illinois, do hereby certify t name is subscribed to the acknowledged that he signe for the use and purposes the	hat, Fred Kroll foregoing insi d, sealed and de erein set forth.	personally knov nument, appear livered the said	on to me to be the ed before me this instrument as his fi	ree and voluntary act,
Given under my ha	nd and Notarial	Seal, this	day of September	AD, 2006.
Mail recorded instrumentiame: Address: City: BOX:	The state of the s		linois 5, 2010 This instrument LOFTUS & LO. 646 Busse High Patk Ridge, IL 6 Attorney No.: 15	FTUS, LID.