UNOFFICIAL

Recording Requested By: CCO MORTGAGE CORP.

When Recorded Return To: LARSON & NIERLING ATTORNEYS & COUNSELORS ATTN: SARAH MORAN 230 W MONROE ST., SUITE 2200 CHICAGO, IL 60608



0626434122 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2006 03:27 PM Pg: 1 of 2



## SATISFACTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO BEVERLY NATIONAL BANK F/K/A BEVERLY BANK MATESON holder of a certain mortgage, made and executed by THOMAS DUNCAN, originally to BEVERLY NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 06/19/1997 Recorded: 06/23/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumen. No.: 97-449986, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration in creat, does hereby cancel and discharge said mortgage.

Legal: LOT 11 MAYNEGAITE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR, ACCOPUING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1982 AS DOCUMENT NUMBER LR3253239.

Assessor's/Tax ID No. 31-24-100-018

Property Address: LOT 11, UNIT 3, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO BEVER! NATIONAL BANK F/K/A BEVERLY BANK SOM CO

MATTESON On September 14th, 2006

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## **UNOFFICIAL COPY**

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STATE OF Virginia

On September 14th, 2006, before me, LINDA JENNINGS, a Notary Public in and for Henrico in the State of Virginia, personally appeared ANGELLA H. BLAND, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to COUNTY OF Henrico be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/31/2007

(This area for notarial seal)

Prepared By: Linda Jennings CCO MORTGAGE CORP. 10561 Telegraph Boad, Glen Alex VA 23059 (800) 234-6002 SOME SOME COOK COUNTY CLOTH'S OFFICE