UNOFFICIAL COPY



RECORDING REQUESTED BY:

LASALLE BANK NA LISA ROBINSON 4747 WEST IRVING PARK ROAD

Chicago, IL 60641

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST RVING PARK ROAD Chicago IL 6(164)

Doc#: 0626542202 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/22/2006 01:43 PM Pg: 1 of 2

Loan Number: 20507301221698

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW M. KERN AND KRISTIN A. KERN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0429412082

Date of Note: 10/04/2004

Original Recording Date: 10/20/2004

Property Address: 2038 W WARNER UNIT 103 CHICAGO, IL 60618

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: UNITS 103, GIV-E AND GP-F IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99768459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. MORE COMMONLY KNOWN AS 2038 WEST WARNER UNITS 103, GP-E AND GP-F, CHICAGO, ILLINOIS 60618.

Pin #: <u>14-18-320-040-1003</u>,14-18-320-040-1019

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/21/2006.

LASALLE BANK NA == Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

Sabbotan 7

State of UT City/County of LOGAN

This instrument was acknowledged before me on 09/21/2006 by JARED KIRBY, AUTHORIZED OFFICER of

0626542202 Page: 2 of 2

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LASALLE BANK NA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

