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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0626546138 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/22/2008 03:13 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a First Federal Bank for Savings of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the capacillation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do not eby REMISE, RELEASE, CONVEY and QUIT CLAIM unto IGNACIO R. ARIAS AND ADELA ARIAS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 7TH day of MARCH, 1997 and recorded in the Peccorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 97172523 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 84.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 476 FEET AND THE SOUTHEASTERLY 5.50 FEET OF THE NORTHWESTERLY 439.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET "LYFREOF) ALL BEING OF LOTS 45 TO 61 INCLUSIVE TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER BEING SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE TH (R) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-17-205-092.

Address of premises: 1488 WILLOW AVENUE, DES PLAINES, IL. 60016.

0626546138 Page: 2 of 2

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Witness our hands, this 13TH day of SEPTEMBER, 2006.

FIRST MIDWEST BANK

F/K/A FIRST FEDERAL BANK FOR SAVINGS

By:)~

Haremia Parry

Its: Assistant Vice President

By: ________

Its: Loan Documentation Specialist

This instrument was prepared by:

First Midwest Bank` P.O. Box 9003 Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that

Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, National Association now know as First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13^{7}

OFFICIAL SEAL

- day of SEPHEN bef , 2006.

Notary Public

MARA SOTO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/09/09

•••••

Commission Expires

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 GURNEE, IL. 60031 823823986 HE D