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RECORDATION REQUESTED BY:
CHICAGO COMMUNITY BANK
1110 WEST 35TH STREET
CHICAGO, IL 60609

Doc#: 0626549040 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2006 10:47 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:
CHICAGO COMMUNITY BANK
1110 WEST 35TH STREET
CHICAGO, IL 60609

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
CHICAGO COMMUNITY BANK
1110 WEST 35TH STREET
CHICAGO, IL 60609

MODIFICATION OF MORTGAGE

6706023

FREEDOM TITLE CORP.

THIS MODIFICATION OF MORTGAGE dated September 2, 2006, is made and executed between Adam Sosinski and Maria Sosinski, husband and wife, in joint tenancy (referred to below as "Grantor") and CHICAGO COMMUNITY BANK, whose address is 1110 WEST 35TH STREET, CHICAGO, IL 60609 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 25, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

A mortgage dated June 25, 2004 and recorded July 16, 2004 in Cook County as document No. 0419849116.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Attached Exhibit "A"

The Real Property or its address is commonly known as 12813 Archer Avenue, Lemont, IL 60439. The Real Property tax identification number is 22-33-202-021.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase Mortgage to \$765,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be

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Authorized Signer

X *Matthew W. Maki*

CHICAGO COMMUNITY BANK

LENDER:

X Maria Sosinski

[Signature]

X Adam Sosinski

[Signature]

GRANTOR:

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 2, 2006.

released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

Loan No: 115-2765-7

MODIFICATION OF MORTGAGE
(Continued)

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 115-2765-7

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois)
) SS
COUNTY OF Cook)

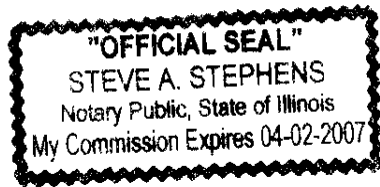
On this day before me, the undersigned Notary Public, personally appeared **Adam Sosinski and Maria Sosinski**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 2nd day of September, 20 06

By Steve A Stephens Residing at 1110 W. 35th St.

Notary Public in and for the State of Illinois

My commission expires 04-02-07



LENDER ACKNOWLEDGMENT

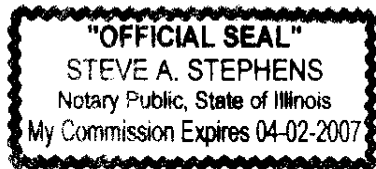
STATE OF Illinois)
) SS
COUNTY OF Cook)

On this 2nd day of September, 2006 before me, the undersigned Notary Public, personally appeared Matthew W. Markley and known to me to be the Assistant Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Steve A Stephens Residing at 1110 W. 35th St.

Notary Public in and for the State of Illinois

My commission expires 04-02-07



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AGREEMENT TO MODIFY MORTGAGE LOAN NO. 115-2765-7

Loan No: 115-2765-7

MODIFICATION OF MORTGAGE
(Continued)

UNOFFICIAL COPY**LEGAL DESCRIPTION**
EXHIBIT "A"

Property Address: 12813 Archer Avenue, Lemont, IL
 PIN: 22-33-202-021

THAT PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE RECORDERS OFFICE ON APRIL 30, 1880 AS DOCUMENT NUMBER 269446, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 12 WHICH 279.97 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 12; THENCE RUNNING NORTHWESTERLY A DISTANCE OF 337.21 FEET TO A POINT ON THE CENTER LINE OF ARCHER AVENUE, SAID POINT BEING 258.37 FEET SOUTHWESTERLY FROM THE INTERSECTION OF THE SAID CENTER LINE OF ARCHER AVENUE AND THE EAST LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG THE SAID CENTER LINE OF ARCHER AVENUE 150.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY AT AN ANGLE OF 90 DEGREES WITH THE CENTER LINE OF ARCHER AVENUE, A DISTANCE OF 354.76 FEET TO A POINT ON A LINE 175 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 12; THENCE WEST ON SAID PARALLEL LINE 66.60 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF LOT 12, A DISTANCE OF 175.0 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 12; THENCE WEST ON SAID SOUTH LINE OF LOT 12, A DISTANCE OF 745.29 FEET TO THE CENTER LINE OF ARCHER AVENUE; THENCE NORTHEASTERLY 751.19 FEET ALONG THE CENTER LINE OF ARCHER AVENUE TO THE POINT OF BEGINNING, (EXCEPTING THAT PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED IN THE RECORDER'S OFFICE ON APRIL 30, 1880, AS DOCUMENT 269446 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 12 WHICH IS 279.97 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 12; THENCE RUNNING NORTHWESTERLY A DISTANCE OF 337.21 FEET TO A POINT ON THE CENTER LINE OF ARCHER AVENUE, SAID POINT BEING 258.37 FEET SOUTHWESTERLY FROM THE INTERSECTION OF THE SAID CENTER LINE OF ARCHER AVENUE AND THE EAST LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG THE SAID CENTER LINE OF ARCHER AVENUE 150 FEET; TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY AT AN ANGLE OF 90 DEGREES WITH THE CENTER LINE OF ARCHER AVENUE A DISTANCE OF 354.76 FEET TO A POINT ON A LINE 175 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 12; THENCE WEST ON SAID PARALLEL LINE 66.60 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF LOT 12, 158.95 FEET; THENCE NORTHWESTERLY TO A POINT ON THE CENTER LINE OF ARCHER AVENUE, 150 FEET SOUTHWESTERLY OF THE PLACE OF BEGINNING, THENCE NORTHEASTERLY 150 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.