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Cook County Recorder of Deeds
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Loan#: **5000180534** Service#: **191275RL1**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: **LIDIA VERONICA BRIZUELA**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Mortgage Dated: **NOVEMBER 01, 2005**

Recorded on: **NOVEMBER 23, 2005** as Instrument No. **0532704124** in Book No. --- at Page No. ---

Property Address: **1960 NORTH LINCOLN PARK WEST, CHICAGO IL 60614**

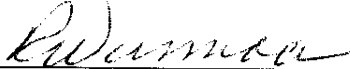
County of **COOK**, State of **ILLINOIS**

PIN# **00-00-000-000 14-33-400-042-1156**

Legal Description: **See Attached Exhibit**

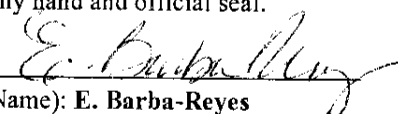
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 22, 2006**

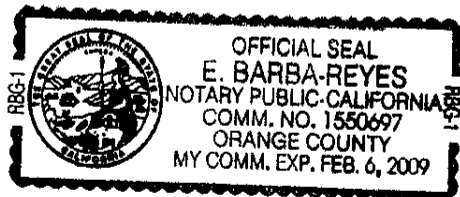
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By: 
Rachel Warmack, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 05, 2006**, before me, **E. Barba-Reyes**, a Notary Public, personally appeared **Rachel Warmack** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **E. Barba-Reyes**



Handwritten notes:
24
35
10/17
VRL

2006

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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008273861 PK
 STREET ADDRESS: 1960 NORTH LINCOLN PARK WEST 1512
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-33-400-042-1150

LEGAL DESCRIPTION:

UNIT NUMBER 1512 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23932182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS

RECORDED IN THE OFFICE OF COOK COUNTY CLERK'S OFFICE