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Doc#: **0626554048** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 09/22/2006 11:31 AM Pg: 1 of 2

PREPARED BY:

Karen Kessler

Loan #: **0322103995** Customer #: **763** RLS #: **1216553**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CHERYL CENTENO AND JUAN CENTENO, WIFE AND HUSBAND** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")** Mortgage Dated: **JUNE 10, 2004** Recorded on: **JUNE 16, 2004** as Instrument No. **0416842044** in Book No. --- at Page No. ---

Property Address: **3706 WEST AINSLIE AVE # 1 CHICAGO IL 60625-**
County of **COOK**, State of **ILLINOIS**
PIN# **13-11-318-037**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 23, 2006

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: _____

Linda J. Wheeler, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUGUST 23, 2006, before me, L. Gardea, a Notary Public, personally appeared **Linda J. Wheeler** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): L. Gardea



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EXHIBIT A

Parcel 1:

UNIT 3706-1 IN THE LAWNDALE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 3 IN RAVENSWOOD HIGHLANDS, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTH ¼ (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0320932066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 10, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS EXHIBIT "A" AFORESAID.

0322103995 Centeno IL