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Doc#: 0626557068 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/22/2006 11:32 AM Pg: 1 of 4

~~Return To:~~

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

~~Prepared By:~~

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000946416

*Prepared but
Return to:*

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

~~Bank One National Association as Trustee, in trust for the registered holders of ACE
Securities Corp. Home Equity Loan Trust~~

a corporation organized and existing under the laws of **Texas** (herein "Assignee"),
whose address is **4828 Loop Central Dr. Houston, Tx 77081**
a certain Mortgage dated **June 21, 2003**, made and executed by
TIMOTHY R. MARINO AND MARY L. MARINO

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

**JP MORGAN CHASE BANK AS SUCCESSOR IN INTEREST
TO BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE OF
THE ACE SECURITIES CORP. HOME EQUITY LOAN TRUST,
SERIES 2003-NC1**

Parcel ID#: **09-25-424-039-000**

Property Address: **7222 WEST CHASE AVENUE, CHICAGO, ILLINOIS 60631**

such Mortgage having been given to secure payment of **Two Hundred Forty-Six Thousand, Five Hundred and
No/100 ----- (\$ 246,500.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0319179000 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



23161313748477502

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0000946416

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 8, 2003**

[Handwritten Signature]

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By:

[Handwritten Signature]

(Signature)

**Magda Villanueva
A.V.P.\Shipping Manager**

Attest **Emma J. Esparza**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **July 8, 2003**
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Emma J. Esparza

Property of Cook County Clerk's Office

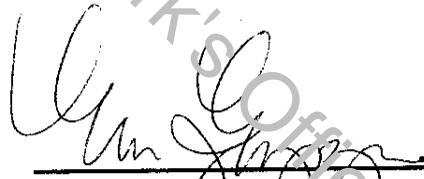
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

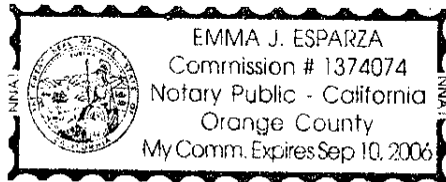
STATE OF CALIFORNIA
COUNTY OF ORANGE

On July 8, 2003 before me the undersigned **Emma J. Esparza**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of
New Century Mortgage Corporation**, who proved to me on the basis of
satisfactory evidence to be the persons whose names are subscribed to the
within instrument and acknowledged to me that their authorized capacities,
and that by their signatures on the instrument the persons, or the entity upon
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Emma J. Esparza
COMMISSION # 1374074
COMMISSION EXPIRES:
September 10, 2006

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LEGAL DESCRIPTION

LOT 20 (EXCEPT THE NORTH 3 FEET THEREOF AS MEASURED ON THE FRONT AND REAR LINE THEREOF) IN BLOCK 14 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office