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0626502169

RELEASE DEED

Doc#: 0626502169 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/22/2006 10:05 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. **0100123755**

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SHEILA M. HALL, A WIDOW

1315 LINDERGAN, PARK RIDGE, IL. 60068

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of December, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0010089276**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN PARK TERRACE, BEING A SUBDIVISION OF LOTS 266 TO 272 BOTH INCLUSIVE, IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SE 1/4 OF SECTION 21 AND THE W 1/2 OF THE SW 1/4 OF SECTION 22, LYING N OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY CO., IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID PART TERRACE REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 16, 1971, AS DOC. NO. 2662956.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-22-300-046-0000

Witness hands and seals, August 17, 2006

P.N.T.N.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 17, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:

Richard A. Nelson
11 S. Dunton Ave.
Arlington Heights, IL 60005

