JNOFFICIAL CC

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To: FRANK PANTELL 1749 W Golf Rd Unit 150 Mount Prospect, IL 60056-4025



Doc#: 0626502135 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/22/2006 09:55 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - C. IE'IT 156 #:0058950148 "Pantell" Lender ID:F33/1680097051 Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by FRANK PANTELL AND SHEP YLL PANTELL, HUSBAND AND WIFE AND FRANK PANTELLERIA AND ANTOINETTE PANTELLERIA HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 01/11/2002 Recorded: 01/17/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0020073871, does heleby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car ce' and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce I fade A Part Hereof

Assessor's/Tax ID No. 17-15-309-032-1025, 17-15-309-032-10(0

Property Address: 1133 S WABASH AVE #504, CHICAGO, IL 60600

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized Lias duly executed the foregoing instrument. ilent's Office

WASHINGTON MUTUAL BANK, FA On July 11th, 2006

J Tate, Lien Release śistant Secretary

STATE OF Florida **COUNTY OF Duval**

On July 11th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal

Notary Expires: 7/4/W/

Ronald Bajalia Commission # DD382331 Expires December 28, 2008 Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

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<u>JNOFFICIAL CC</u>

EXHIBIT A LEGAL DESCRIPTION-TOTAL PROPERTY

PARCEL 1.

SUB-LOT (AND THE NORTH 13 FEET OF SUB-LOT 2 OF LOT 10 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ADRIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 7 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Coot County Clart's Office