UNOFFICIAL COPY

WARRANTY DEED Illinois Statutory MAIL TO: Pobert Blinsteuras 15 Spinned Wheel Rd Ste 401 HIMSOACE, IC 60501	Doc#: 0626502301 Fee: \$28.00 Eugene *Gene* Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2006 02:35 PM Pg: 1 of 3
NAME/ADDRESS OF TAXPAYER JULIA BATURINA 1575 3. Muchigan #402 CHUAGO I - WOS THE GRANTOF (S) Sarah E. Helman Married	to Jonathan Temps.
of the City of Chicago, State of Illinois for and in consideration of TEN 00/100and other good and valuable considerations in ha CONVEYS AND WARRANTS to:	DOLLARS and paid,
Grantee's Address City	State Zip
As an individual owner, forever, all interest in the situated in the County of <u>Cook</u> , State of Plinois,	
SEE ATTACHED LEGAL DESCRIPTION. This is not homes for property as to low hereby releasing and waiving all rights under and Exemption Laws of the State of Illinois TO HAVE individual owner, forever.	is the Temps . St. is by virtue of the Homestead EAND TO HOLD said premises, as an
Permanent Index Number(s)17-22-108-079-104	41 & 17-22-106-079-1077
Property Address 1525 S. Michigan, #402 & Pk #	#26, Chicago, IL 806 0 5
DATED this 2014 Day of August, 2006.	PNEN
Sarah E. Helman (SEAL)	e Vicke Vie 1

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STATE OF	Illmois)	
County of _.	Cocz)	SS

I, the undersigned, a Notary Public in and for said County, In the State Aforesaid, DO HEREBY CERTIFY THAT <u>Sarah E. Helman</u> personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>she</u> signed, and sealed an delivered this said instrument as <u>A</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of bomestead.

Given under my hand and notary seal this 30

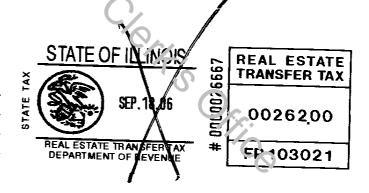
2006.

My commission expires on _

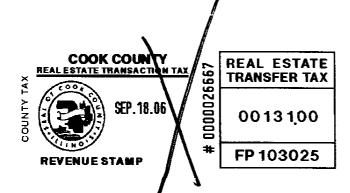


COUNTY-ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH ______ SECTION 31-45 REAL ESTATE TRANSFER TAX LAW DATE:

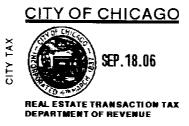
Prepared by:
Law Office of Jeffrey S. Evens, P.C.
5701 N. Ashland Ave. Suite 305
Chicago, Illinois 60660

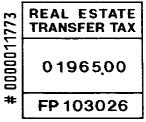


Buyer, Seller or Representative



(773) 907-0207





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LEGAL DESCRIPTION

P.I. N. #: 17-22-108-079-1041

17-22-108-079-1077

UNIT 402 AND PARKING SPACE 26 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND PAUTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND OF PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 23 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 19 % AS DOCUMENT 98246869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.