(R 8 796 JUNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0626505132 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/22/2006 12:19 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL Men By THESE PRESENTS, that <u>H-F Credit Union</u> of the County of <u>Cook</u> and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinatic mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and JUIT CLAIM Dennis Peters and Kelly A. Peters, his wife. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>They</u> may have acquired in, through or by a certain mortgage, bearing date the 9TH day of <u>August 2004</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois as document No. <u>0423304116</u> to the premises therein described as follows, situated in the County of <u>Cook</u> State of Illinois, to wit:

THE SOUTH 48 FEET OF LOT 17 IN HARRIS RESUBDIVISION O. PART OF CHICAGO ROAD ADDITION A SUBDIVISION OF THAT PART OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAIL XCAD COMPANY AS LOCATED THROUGH SAID SOUTHWEST 1/4 ALSO EAST 660 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHWEST 1/4 ALSO THE WEST 49.5 FEET OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SOUTHWEST 1/4 LYING EAST OF THE EASTERN RIGHT OF WAY LINE OF SAID CHICAGO EASTERN RAILTOD COMPANY, ACCORDING TO THE PALT THEREOF RECORED JULY 28, 1959, AS DOCUMENT 17612463 IN COOK COUNTY, II JINGIS.

PIN# 29-27-308-028

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of premises: 800 Sunnyside Avenue Thorton, IL 60476

Witness hands and seal this 10th day of June, 2006

Meresa Spriggs-Vice Preside

Lee Ann Ciarlo – Loan Officer

planuel 55.

Lee Ann Ciarlo of H-F Credit Union 18130 Pulaski, Country Club Hills, IL 60478 prepared this instrument.



0626505132 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, Christine Dickover a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Theresa Spriggs personally known to me to be the Vice President of H-F Credit Union an Illinois corporation, and Lee Ann Ciarlo personally known to me to be a loan officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10th day June, 2006.

My commission expires: 10/28/09

OFFICIAL SEAL
CHRISTINE M DICKOVER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:10/28/00

NOTARY PUBLIC

John Office

RELEASE DEED

By

Corporation

H-F Credit Union 18130 Pulaski Country Club Hills, IL 60478

TO: DENNIS PETERS 800 SUNNYSIDE THORNTON, IL 60476

MAIL TO:
DENNIS PETERS
800 SUNNYSIDE
THORNTON, IL 60476