

# UNOFFICIAL COPY

Document Prepared By:

Michelle Duffee, 888-603-9011  
450 E. Boundary St., Attn: Release Dept.,  
Chapin, SC 29036

When Recorded Return To:

First American RES  
450 E. Boundary St.  
Chapin, SC 29036



Doc#: 0626506141 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2008 03:03 PM Pg: 1 of 2

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Secondary Ref. #: 0013246855

CRef#:01/31/2006-PP:ff#:A005-POF

Date:01/01/2006-Print Batch ID:127

PIN/Tax ID #: 02-15-102-096

Property Address:

611 HIDDEN PRAIRIE LANE  
PALATINE, IL 60067

This Space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, CHARTER ONE BANK, N.A., whose address is 10561 Telegraph Road, Glen Allen, VA 23059-4577, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto JPMORGAN CHASE BANK, NA, whose address is 194 Wood Avenue South, Iselin, New Jersey 08830, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **BRENDA G LONG UNMARRIED**

Original Mortgagee: **CHARTER ONE BANK, N.A.**

Date of Mortgage: 10/23/2002

Loan Amount: 5120,000.00


Recording Date: 10/28/2002 Book: N/A Page: N/A Document #: 0021182405

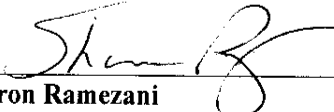
Legal Description: **PARCEL 1: THE WEST 121.90 FEET (EXCEPT THE WEST 99.57 FEET) OF LOT 9 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625390, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/31/2006.

CHARTER ONE BANK, N.A.

  
Crystal Hudson  
Vice President

  
Sharon Ramezani  
Vice President

SV  
MY  
PP  
RT


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State of SC

County of **Lexington**

On this date of **08/31/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Sharon Ramezani** and **Crystal Hudson**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **CHARTER ONE BANK, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Peggy D. Williams**  
My Commission Expires: **02/17/2015**

**Peggy D. Williams**  
**Notary Public**  
**State of South Carolina**

Property of Cook County Clerk's Office