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Document Prepared By:

Michelle Duffee, 888-603-9011
450 E. Boundary St., Attn: Release Dept.,
Chapin, SC 29036
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

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Secondary Ref. #: 0612774394

CRef#:01/31/2006-PP#:#:A005-POF

Date:01/01/2006-Prim Batch ID:127

PIN/Tax ID #: 06-33-102-005-0000

Property Address:

345 PERSIMMON COURT
BARTLETT, IL 60103



Doc#: 0626506142 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/22/2006 03:03 PM Pg: 1 of 2

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B., whose address is 10561 Telegraph Road, Glen Allen, VA 23059-4577, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto JPMORGAN CHASE BANK, NA, whose address is 194 Wood Avenue South, Iselin, New Jersey 08830, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): HARRIS TRUST AND SAVINGS BANK FKA HARRIS BANK ROSELLE, TRUSTEE
OF TRUST NO. 13732 DATED SEPTEMBER 22, 1995

Original Mortgagee: CHARTER ONE BANK, F.S.B.

Date of Mortgage: 12/12/2001

Loan Amount: \$96,500.00

Recording Date: 12/20/2001 Book: N/A Page: N/A Document #: 0011211208

Legal Description: LOT 214 IN AMBER GROVE UNIT 2, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of
08/31/2006.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Crystal Hudson
Vice President

Sharon Ramezani
Vice President

SV
M4
P2
R4

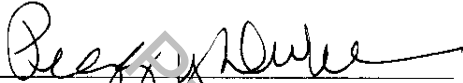
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State of SC

County of **Lexington**

On this date of **08/31/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Sharon Ramezani** and **Crystal Hudson**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Peggy D. Williams**
My Commission Expires: **02/17/2015**

Peggy D. Williams
Notary Public
State of South Carolina

Property of Cook County Clerk's Office