## 09/06/2006 12:16 FAX 800 284 7534 FFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 09/11/06

Order Number: 1580

000223489

Doc#: 0626508011 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/22/2006 08:28 AM Pg: 1 of 2

1. Name of mortgagor(s):

KI OP CZYK

2. Name of original mortgagee: !/INSDALE BANK AND TRUST

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0324840216 Page:

- 5. The above referenced mortgage has been paid it accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and ficensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or Clart's Office part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 13-25-309-013-0000

Common Address: 2640 N.ALBANY, CHICAGO, IL 60647

Legal Description:

LOT 3 (EXCEPT THE NORTH 19 FEET

Real Estate Index, Inc.

By: Jeffrey Wilcox Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188

Telephone No.: (630) 588-4956

State of Illinois County of Cook

This Instrument was acknowledged before me on I

Index, Inc.

**Notary Public** My commission expires on

Prepared by: Jeffrey Wilcox Return to:

OFFICIAL SEAL JEFFREY H. WILCOX NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/3/2010 (officer for/agent of) Real Estate

(Signature of Notary)

## CERTIFICATE OF RELEASE

## Legal Description:

THEREOF) AND ALL OF LOT 4 IN BLOCK 4 IN THE SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

