INOFFICIAL COPY

CERTIFICATE OF RELEASE

CRATILE

Date: 09/15/06

Order Number: 2000 000590787

Doc#: 0626508152 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/22/2006 02:16 PM Pg: 1 of 2

TICOR TITLE

Information concerning mortgage(s) is as follows: MORTGAGE DATED NOVEMBER 26, 2001 AND RECORDED DECEMBER 4, 2001 AS DOCUMENT NO. 0011135576 MADE BY MAUREEN P. GANNON TO CROWN MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$56,070.00. 25-0x Coop



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly optionted agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the
- 4. This certificate of release is made on behalf of the mortgagor or a person wro acquired title from the mortgagor to all or
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Lisa M. Sliger

Telephone No.: (630) 665-4300

County of

This Instrument was acknowledged before me on a

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Lisa M. Sliger

Address:

1745 NAPERVILLE ROAD, WHEATON, ILLINOIS 60187 NICKIE MA

Return to:

1031 SWEET FLOWER DRIVE

CRTOFRLS

HOFFMAN ESTATES, ILLINOIS 60194

"OFFICIAL SEAL

GAIL MAHER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/1/2009 0626508152 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 07-17-111-043-0000 Common Address: 1031 SWEET FLOWER DRIVE

HOFFMAN ESTATES, ILLINOIS 60194

Legal Description:

PARCEL 1:

AREA 21 SUB-AREA A, IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND ENGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990, AS DOCUMENT 90532380 County Clerk's Office

AGENT:

DENNIS HENNESSY

215 CATALPA

ITASCA, ILLINOIS 60143