Doc#: 0626512065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2006 11:51 AM Pg: 1 of 2

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Loan No. 551024233

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmarica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES P FINN AND DEBORAH L FINN, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of CCOK County, in the State of Illinois, as Document of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 11 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 15 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PAPT OF BLOCKS 12, 13, 14 AND 15 IN HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

Property Street Address: 4909 WOODLAND AVENUE, WESTERN SPRINGS, IL 60558

PIN: 18-07-215-025-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 17TH day of AUGUST A.D., 2006.

(Seal)

Rosanne Klingelhofer - Asst. Vice President

∕lidAmerica Bank, fsb

ATTEST: _____

Margaret Stanish - Asst. Secretary

572 mm

626512065 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

On, 17TH day of AUGUST A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deco of said corporation for the uses and purposes therein set forth.

GIVEN under my hand an Chotarial seal, the day and year first above written. BH

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"

ANNE PRAZAK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/17/2006

Notary Public

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to: MidAmerica Pank 2650 Warrenvillo Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721