Doc#: 0626512072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/22/2006 11:51 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 120133725

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmenca Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JANUSZ GANCARCZYK, MARRIED TO MALGORZATA GANARCZYK all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Coffice of COOK County, in the State of Illinois, as Document Number on 30413713 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 33 in Block 25 in Frederick H. Bartlett's Greater 79th Street Subdivision, being a Subdivision of the Southwest 1/4 of the Southeast 1/4, also the Southeast 1/4 of the Southeast 1/4 of Section 29, also the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 38 North, Range 13, \$1.5t of the Third Principal Meridian, in Cook County, Illinois.

Property Street Address: 7729 S AUSTIN AVE, BURBANK IL 60459

PIN: 19-2-401-012-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 17TH day of AUGUST A.D., 2006.

(Seal)

WithArrier Ca Bank, 1st

Rosanne Klingelkefer Asst. Vice President

ATTEST:

Margaret Starish – Asst. Secretary

626512072 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

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COUNTY OF DUPAGE

On, 17TH day of AUGUST A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BH

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"

ANNE PRAZAK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/17/2006

Notary Public

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to:
MidAmerica Sank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721