## **UNOFFICIAL COPY**



Doc#: 0626513062 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2006 01:19 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000356988452005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the recent whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JAY C DOUGALL

Property

5855 N SHERIDAN RD 1,

P.I.N. 14-05-403-021-1152

Address....:

CHICAGO,IL 60660

heir, legal representatives and assigns, all the right, title interest, claim, or 1em nd whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/26/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 423220164, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of August, 2006.

Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner

of Countywide Home Loans Servicing LP

Kathy Olkonen

Assistant Secretary

Sy3

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# **UNOFFICIAL COPY**

## STATE OF ARIZONA

## COUNTY OF MARICOPA

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Olkonen, personally known to me or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of August, 2006.



Sandy Hijazii. Notary public Commission expara: 02/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAY C DOUGALL 108 Shearin Hills Dr Castle Hayne, NC 28429

Prepared By:

Robin Bryant

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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Legal Description:

RIDER:

UNIT NUMBER 19 "F" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 1, 2 AND 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT' THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2 AND 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS OF JULY 16, 1931 AS DOCUMENT 10938895, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 33662 RECORDED IN THE OFFICE OF THE RECORDER COC.
IDIVIDED

EXCEPTING FROM.
PACE COMPRISING ALL
IN SAID DECLARATION AND

COMMONLY KNOWN AS: 5855 NORTH S...
CHICAGO, IL 60660

PERMANENT INDEX NO. 14-05-403-021-1152 OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19967972; TOGETHER WITH AN