## **UNOFFICIAL COPY**





Doc#: 0626515067 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/22/2006 11:38 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 433132

Prepared by: KAF, UNA V. YAS OCWEN LOAN SF, RVICING, LLC 1661 Worthington R and Suite 100 West Palm Beach, Flori 12 33409 Loan Number: 34356154 5913 S

Investor #: 2466

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 04, 2005 and executed by GLENN A FULLER AND MARY ANN FULLER, as Mortgagor(s), in the amount of \$ 25,500.00 , and recorded on \_\_\_\_\_\_\_, in Book \_\_\_\_\_\_\_ at Page \_\_\_\_\_\_ as documen number \_\_\_\_\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

Land situated in the County of Cook, State of Illinois is described as lower:

Lot 6 (except the East 50.00 feet thereof) in Block 17 in DES PLAINES MANOR TRACT NO. 2 in the West 1/2 of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, according to past recorded July 14, 1911 as Document No. 4793564, in Cook County, Minols.

Commonly known as: 1005 HOLLYWOOD AVE, DES PLAINES, ILLINOIS

Tax ID #: 09173050010000

Dated: AUGUST 24, 2006

System

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## **UNOFFICIAL COP**

MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR QUICKEN LOANS INC.

Paul Neff Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 24, 2006, by Paul Neff, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR QUICKEN LOANS INC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE CV FLORIDA

Doris Chapman. Commission # DD51204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.