UNOFFICIAL COMMITTEE

Document Prepared By:

Michelle Duffee, 888-603-9011

450 E. Boundary St., Attn: Release Dept.,

Chapin, SC 29036

When Recorded Return To:

First American RES

450 E. Boundary St.

Chapin, SC 29036

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Secondary Ref. #: 0019202969

CRef#:01/31/2006-PRef/::A005-POF Date:01/01/2006-Print Batch ID:124

PIN/Tax ID #: 17-33-121-655

Property Address:

3328 S WALLACE ST CHICAGO, IL 60616

Doc#: 0626515081 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2006 12:15 PM Pg: 1 of 2

This Space for Recorder's Use Only

## ASSICNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, CCO MORTGAGE CORP., whose address is 10561 Telegraph Road, Glen Allen, VA 23059-4577, does by these presents hereby grant, bargain, sell, assign transfer, convey, set over and deliver unto JPMORGAN CHASE BANK, NA, whose address is 194 Wood Avenue South, Iselin, New Jersey 08830, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue yeader such mortgage.

Original Mortgagor(s): LI LIU AND YAN WEI ZHU, MARRIED TO EACHOTHER

Original Mortgagee: CCO MORTGAGE CORP.

Date of Mortgage: 11/04/2005

Loan Amount: \$335.000.00

Recording Date: 12/16/2005 Book: N/A Page: N/A Document #: 0535042024

Legal Description: LOT 13 IN T.J. FOSTER'S SUBDIVISION OF THE NOT. TH 462 FEET OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/30/2006.

CCO MORTGAGE CORP.

Regina Tager

**Assistant Secretary** 

Jana Pope

Vice President

5) 5 (M)

0626515081 Page: 2 of 2

## **UNOFFICIAL COPY**

State of SC

County of Lexington

On this date of 08/30/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Jana Pope and Regina Tager, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of CCO MORTGAGE CORP., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that sâid corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kerry C. Fr

My Commission Expires: 96/11/2009

KERRY L. FRANKLIN Tank.
96/11/20
ODERTY OF COUNTY CLERK'S OFFICE **NOTARY PUBLIC** STATE OF SOUTH CAROLINA