



**UNOFFICIAL COPY**



Doc#: 0626515150 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2006 03:17 PM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 **43/333**

Prepared by: JYOTHI NAIR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 80028335 0904 S  
Investor # 2537

**RECORD 2nd**

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 16, 2005 and executed by IHOR TRYLOVSKYY AND HALYNA TRYLOVSKYY, as Mortgagor(s), to ARGENT MORTGAGE COMPANY, LLC as Beneficiary in the amount of \$373,000.00, and recorded on \_\_\_\_\_, as document number \_\_\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as 5645 N PARKSIDE AVE, CHICAGO, IL

**Tax ID #: 13-05-433-005-0000**

Dated: AUGUST 16, 2006

*Yes  
p-3  
S-y  
m-y  
CB*

# UNOFFICIAL COPY

Property of Clerk's Office

**OCWEN LOAN SERVICING, LLC**

\_\_\_\_\_  
Name: Paul Neff  
Title: Servicing Officer

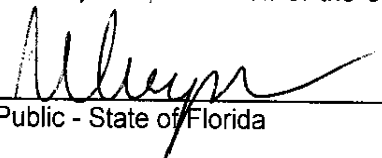
STATE OF FLORIDA

COUNTY OF PALM BEACH

} SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 16, 2006, by Paul Neff, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

**NOTARY PUBLIC-STATE OF FLORIDA**  
**Doris Chapman**  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number: 80028335 0904 S

## EXHIBIT "A"

LOT 5 IN BLOCK 6 IN LEROY P. WASHBURN'S RESUBDIVISION OF LOTS 37 TO 48 IN BLOCK 6 IN MILLS AND VESSEY'S GLADSTONE PARK ADDITION, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE, ALSO THE SUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AND ELSTON AVENUES, IN COOK COUNTY, ILLINOIS.