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Document Prepared By:

Michelle Duffee, 888-603-9011

450 E. Boundary St., Attn: Release Dept.,

Chapin, SC 29036

When Recorded Return To:

First American RES

450 E. Boundary St.

Chapin, SC 29036

FCCO



Secondary Ref. #: 0016237604

CRef#:01/31/2006-FRef#:A005-POF Date: 01/01/2006-Print Bach ID: 124

PIN/Tax ID #: 18-19-102-010-9000

Property Address: 6359 ST JAMES CT **BURR RIDGE, IL 60527**



0626515134 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/22/2006 03:02 PM Pg: 1 of 2

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP, whose address is 10561 Telegraph Road, Glen Allen, VA 23059-4577, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto JPMORGAN CHASE BANK, NA, whose address is 194 Wood Avenue South, Iselin, New Jersey 08830, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): NEIL W MURPHY AND DONNA M MULPHY HUSBAND AND WIFE

Original Mortgagee: CHARTER ONE MORTGAGE CORP.

Date of Mortgage: 09/08/2003

Loan Amount: \$322,700.00

Book: N/A Page: N/A Document #: 0329742'10 Recording Date: 10/24/2003

Legal Description: LOT 19 IN THE HEATHERFIELDS OF BURR RIDGE UNIT 1, BEING A

SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/30/2006.

> CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP.

Assistant Secretary

Vice President

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State of SC

County of Lexington

On this date of 08/30/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Angela M. Venner and Debra Shealy, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

My Commission Expires: 0 /17/2015

18 /2015

OF COOK COUNTY CLARK'S OFFICE Peggy D. Williams Notary Public State of South Carolina