UNOFFICIAL COPY

LOAN NO.: 0011553864 PIF DATE: 08/02/2006

ILLINOIS

RELEASE DEED

Prepared by & Return to: Latonya Kelly

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 Doc#: 0626517041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/22/2006 10:03 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS That MOKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby ce tify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgag n:

JUAN SALINAS

Name of Mortgagee:

BNC MORTGAGE INC

The mortgage is recorded with the Pegister of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0523820185, Instrument # NA, Volume NA, Page NA, Mortgage Date 08/24/2005,

Recorded Date 08/26/2005

Address of Property:

1809 N MULLICAN AVE

CHICAGO, IL 60639

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-32-302-033-0000

Dated: August 18, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Latonya Kelly, Vice President

MIN#: 100122200001956413

PH#: 1-888-679-6277

State of Illinois

County of Dupage

On August 18, 2006, before me, the undersigned, a Notary Public in and for said State, perconally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 18, 2006.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
ANTONIO V. GAVINA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/23/2008

Shar

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Exhibit A

H-58191

THE NORTH 15 FEET OF THE SOUTH 125 OF BLOCK 21 (EXCEPT THE EAST 125 FEET THEREOF) IN GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-32-302-033-00(C

NUE, Ch.
OF COUNTY CIERTS OFFICE C/K/A 1809 N. MULLIGAN AVENUE, CHICAGO, ILLINOIS 60639