

# UNOFFICIAL COPY



Doc#: 0626517178 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2008 03:47 PM Pg: 1 of 2

ILLINOIS

Mortgage # 473373-0

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SEAN MCINTOSH AND JENNIFER MCINTOSH, HUSBAND AND WIFE to EMIGRANT MORTGAGE COMPANY, INC.

dated the 29TH day of SEPTEMBER 2003 calling for \$111,150.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0328146079, to the premises therein described as follows, to-wit:

6436 NORTH HAMILTON AVE.,#2B CHICAGO IL 60645

SEE ATTACHED LEGAL DESCRIPTION PIN# 11-11-316-044-1005

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 15TH day of AUGUST, 2006.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: *Peter J. Koys*  
PETER J. KOYS, VICE PRESIDENT

*Jennie Galindo*  
ATTEST: JENNIE GALINDO, ASST. TREASURER

WITNESS:

*Shirley Benjamin*  
*Karlaite Deanna*

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, Maryann Monteserrato, a Notary Public in and for said County in said State, hereby certify that PETER J. KOYS, whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 15TH day of AUGUST, 2006.

This form was prepared by:

Prepared by:  
**JOHN BASSANO, ESQ.**  
5 E. 42nd Street  
New York, NY 10017



*Maryann Monteserrato*  
MARYANN MONTESERRATO  
Notary Public, State of New York  
No. 01MC6071158  
Qualified in Kings County  
Commission Expires March 11, 2010

*SY*  
*P-2*  
*5-9*  
*CEJ*

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## LEGAL DESCRIPTION

UNIT 2B AS DELINEATED ON SURVEY OF LOT 133 AND THE SOUTH 20 FEET OF LOT 132 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922, AS DOCUMENT NUMBER 7366967 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MAKE BY ALBANY B&T CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1978, AND KNOWN AS TRUST NUMBER 11-3500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24744009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 11-31-316-144-1005

Property of Cook County Clerk's Office