

UNOFFICIAL COPY



0626517204

The State of Illinois

Doc#: 0626517204 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/22/2006 04:23 PM Pg: 1 of 3

~~When recorded mail to~~
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0058143397 - 9701

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# 000352292482005 N

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200 Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the **
_____ (herein "Assignee"),
whose address is **
_____,

a certain Mortgage dated 05/05/04 , made and executed by
RAMON ZAPATA, A Married Man **** COUNTRYWIDE HOME LOANS SERVICING LP**
1330 W. SOUTHERN AVE
TEMPE, AZ 85282

to and in favor of Ameriquest Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ninety-nine thousand and**
00/100 (\$ 199,000.00)
which Mortgage is of record in Book, Volume, or Liber No. ^{NA}, at page ^{NA}
(or as Not ^{*} of the COUNTY Records of COOK County, ^{*} Instr: 0416641006
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

57
03
5-
m7
JMC

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/04/2004

Ameriquest Mortgage Company
(Assignor)

By: 
Theoharis Tziotzios - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 05/04/2004 before me, Brenda Marie Copeland personally appeared Theoharis Tziotzios personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Brenda Marie Copeland

Loan Number: 0058143337 - 9701

UNOFFICIAL COPY

04/27/2004 06:06 17732029599

PANAMERICANMORTGAGEL

PAGE 07/08

Apr. 23. 2004 9:19AM REGENT TITLE INSURANCE

No. 3586 P. 3/4

Commitment Number: 105006-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 32 IN BLOCK 1 IN FISHELL'S ADDITION TO CHICAGO LAWN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-14-315-031

CKA: 3634 WEST 61ST STREET, CHICAGO, IL, 60629