



Record & Return to:  
MIT Lending  
1350 Deming Way, 3<sup>rd</sup> Floor  
Middleton, WI 53562 2389

Doc#: 0626522084 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2006 12:25 PM Pg: 1 of 2

Loan Number: 40570759  
08-32-101-008-1047  
Prepared by: Kane Klenko

Property of Cook County Clerk's Office

MORTGAGEE'S AFFIDAVIT

State of Wisconsin  
County of Dane

The undersigned, **MARY LAINBERGER** does hereby depose and say as follow:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage dated 4/20/2006, from **JACEK LIMANOWKA AND IWONA LIMANOWKA** to **Mortgage Electronic Registration Systems, Inc.**, as nominee for **MortgageIT, Inc.** its successors and assigns, in relation to property located at **850 Wellington Ave #309, Elf Grove Village, IL 60007**, and recorded in **Cook County** at the **Cook County** recorder's office in **Mortgage Book # \_\_\_\_\_**, **Page # \_\_\_\_\_**, **Doc# 0612122284**
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage.
4. That the correct MIN for the Mortgage is MIN **10011206571905940** and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Signed this **16th** day of **MAY**, **2005** before me,

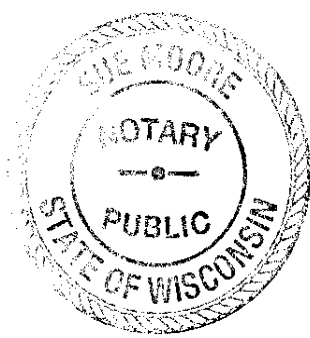
**SUE MOORE** personally appeared

Assistant Secretary  
**MARY LAINBERGER**

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Sue Moore  
**SUE MOORE**  
Notary Public in for said State  
COMMISSION EXPIRES: 1/13/2008



SV  
PZ  
MY  
BMR  
(50)  
3/5

3/5

# UNOFFICIAL COPY

PARCEL 1: UNIT 309 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SUBLLOT A IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NO. 21380121 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 53436 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21615784; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: AN EXCLUSIVE PERPETUAL EASEMENT TO PARKING SPACE 215 AS DELINEATED ON SURVEY OF SUBLLOT C IN LOT 2 IN THE VILLAGE ON THE LAKE SUBDIVISION, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF GARAGE OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21716707 AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF GARAGE OWNERSHIP, IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND IN THE DECLARATIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NOS. 20995530 AND 21517208 FOR THE BENEFIT OF THE OWNERS OF SAID PREMISES.

Permanent Index Number: 08-32-101-008-1047