## **UNOFFICIAL COPY**

#### CERTIFICATE OF RELEASE

Date:

09/08/06

Order Number:

1410

008354015



Doc#: 0626533093 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/22/2006 09:59 AM Pg: 1 of 2

1. Name of mortgagor(s):

JAMES R. GENTILLE

2. Name of original mortgage:

NORTH STAR CREDIT UNION

3. Name of mortgage servicer (if ar;)

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0515104169

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring it to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the moregagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 18-02-405-047-0000

Common Address: 8118 44TH COURT, LYONS, ILLINOIS 60534

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LORI KOVAC

Address: 1751 W. DIEHL RD. SUITE 190, NAPERVILLE, ILLINOIS 60563

Telephone No.: (630) 416-4800

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on Prepared by & Return to:

LORI KOVAC

1751 W. DIEHL RD. SUITE 190

NAPERVILLE, ILLINOIS 60563

"OFFICIAL SEAL" LORIA. KOVAC Notary Public State of Illinois My Commission explines 07/09/07

by J. WM

IX 333-CT

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### CERTIFICATE OF RELEASE

### Legal Description:

LOT 132 IN E. A. CUMMING'S SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 99 FEET OF THE EAST 220 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office