



Doc#: 0626534098 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2006 03:31 PM Pg: 1 of 2

RELEASE OF LIEN  
IN THE OFFICE OF THE RECORDER OF DEEDS  
OF THE COUNTY OF COOK, ILLINOIS

CHRISTOHER L. TIDWELL, )  
Claimant, ) Release of Lien  
v. )  
JANELLE CARTER, ) Document No. 0625410152  
Debtor. )

Christopher L. Tidwell hereby files a Release of Lien on Document No. 0625410152.

Said Lien was filed in the office of the Recorder of the County of Cook, Illinois, on September 11, 2006, in the amount of \$336.50, and said Lien has been fully and completely satisfied, and any right, title, interest, claim, or demand whatsoever Claimant may have acquired in, through, or by said Lien of the following described property, to wit:

[See page 2 for legal description of property attached hereto and made part hereof]

and commonly known as 440 East 48<sup>th</sup> Place, Condo Unit #1, Chicago, Illinois 60615-1404.

Permanent Index Number: 20-10-207-026-0000.

IS HEREBY RELEASED.

/s/ Christopher Tidwell

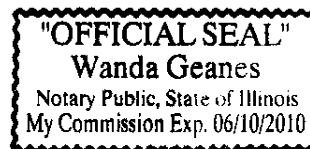
By Attorney for Said Claimant:

STATE OF ILLINOIS )  
COUNTY OF Cook ) ss.

CHRISTOPHER L. TIDWELL, being first duly sworn on oath, deposes and says he is the attorney for CHRISTOPHER L. TIDWELL, the above named Claimant, that he has read the foregoing Release of Lien and knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Wanda Geanes

Notary



Subscribed and sworn to before me  
this 22 day of 09, 2006

# UNOFFICIAL COPY

---

Notary Public

This instrument prepared by:  
Christopher L. Tidwell  
8215 South Throop Street  
Chicago, IL 60620

## LEGAL DESCRIPTION

Legal Description of property commonly known as 440 East 48<sup>th</sup> Place, Condo Unit #1, Chicago, Illinois 60615-1404.

Permanent Index Number: 20-10-207-026-0000.

**PARCEL 1:**

THE EAST 1/2 OF LOT 7 IN SHOF AND DICKENSON'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF VINCENTNES AVENUE ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1889 AS DOCUMENT 1194342 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 9, 2006 AS DOCUMENT NUMBER 0512927073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE S1, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION OF CONDOMINIUM RECORDED MAY 9, 2006 AS DOCUMENT NUMBER 061292707.

---