400-1528 JA

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Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, II 60631



Doc#: 0626534013 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2006 08:23 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/19/06 Title Order Number: A06-1528 1. Name of mortgagor(s): Asim I.Chaudhry,

- 2. Name of original mortgages: LaSalle Bank, N.A. 3. Name of mortgage services (if any): LaSalle Bank
- 4. Mortgage recording: Document No.: 0320214121
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the buriness of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 14-05-211-023-1101

Common Address: 6171 North Sheridan Road # 1105 Chicago IL 60660

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 09/19/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

OFFICIAL SEAL JENNIFER HOWE 2_

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Ticor Title Insurance

Commitment Number: A06-1528

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Int 1105 To.
RANVILLE BEAL
S DOCUMENT NO. 2
SECTION 5. TOWNSHIP.
COUNTY, ILLINOIS.

PIN #: 14-05-211-023-001 UNIT 1105 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRANVILLE BEACH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25192636, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK