

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 01/28/05
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0626843015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2006 10:53 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0047561964



* 7 0 8 - 0 0 4 7 5 6 1 9 6 4 *
Secondary Reference #: 20060923 (R045)
PIN/Tax ID #: 14-29-315-094-1009
Property Address:
2501 N. WAYNE AVENUE #9
CHICAGO, IL 60614

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RICHARD F. STEPAN, A SINGLE PERSON
Original Mortgagee: WELLS FARGO BANK, N.A.
Loan Amount: \$439,800.00 Date of Mortgage: 10/22/2004
Date Recorded: 11/3/2004

Document #: 0430846171

Comments:
Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/06/2006.
Wells Fargo Bank, N.A.

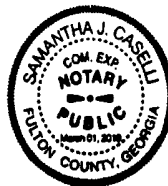
Jessica Leete
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON

Linda Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 09/06/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

S. Samantha J. Caselli
Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

SV
ML
P
R

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000393697 SC**STREET ADDRESS:** 2501 N. WAYNE AVENUE**UNIT #9****CITY:** CHICAGO**COUNTY:** COOK COUNTY**TAX NUMBER:** 14-29-315-094-1009**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 9 IN PIANO FACTORY TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 88113935.

708-0047561964
Cook, IL