

UNOFFICIAL COPY

Loan #: 1316114
Prepared By:



Doc#: 0626848022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2006 11:22 AM Pg: 1 of 2

And When Recorded Mail To:
WELLS FARGO BANK, N.A.
4455 ARROWSWEST DRIVE
COLORADO SPRINGS,
COLORADO 80907

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1316114

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., CONSUMER LOAN SERVICING CENTER

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2006 executed by ALBERT J. COLUMBINI AND LINDA S. COLUMBINI, HUSBAND AND WIFE

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1141 W. RANDOLPH STREET, CHICAGO, ILLINOIS 60607 and recorded as Document No. 0626848022 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 01-24-205-009-0000

P.I.N.: Parcel No: 01-24-205-009-0000

Commonly known as: 4500 HUNTINGTON BLVD, HOFFMAN ESTATES, ILLINOIS 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AUG 22 2006

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

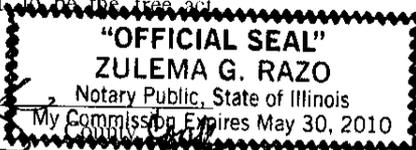
By:
Its:

[Signature]
BARRY TURNER
CEO/TOWNSTONE

Witness:

Notary Public

[Signature]



My commission Expires: 5.30.2010.

PRAIRIE TITLE
6821 W. NORTH AVE
OAK PARK, IL 60301

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----- 06/25/2021 -----
LEGAL DESCRIPTION:

LOT 9 IN BLOCK 5 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office