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Doc#: 0626855101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/25/2006 11:07 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CC

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF *ILLINOIS* OWN/COUNTY: COOK (a) oan No. 1000647579 PIN No. 13-01-401-031

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 29 IN BLOCK 7 IN W.F. KAISER AND COMPANY'S ARCADIA TERPLE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE LIST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SICTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:5922 North Washtena	w Avenue,	Chic	ago,	IL	60659	
Recorded in Volume	at Page					
Instrument No. 0432949093 ,	Parcel ID	No.	13-01-4	01-0.	31	
of the record of Mortgages for COOK						County,
Illinois, and more particularly desc	ribed on	said	Deed	of	Trust	referred
to herein.						
Borrower: BEATRIZ RAMOS, AN UNMARRIED	WOMAN					

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(RIL1)

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Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 5, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this SEPTEMBER 5, 2006

before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRISIDENT** 

ASSISTANT SECRETARY

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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