



Doc#: 0626856057 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2006 08:29 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JANICE WILLIAMS AKA JANICE JOHNSON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of MAY A.D., 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 0314110065 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 21ST day of JULY, 2006.

By \_\_\_\_\_ Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

I, MARIA HEIDI KURZWEIL in and for said County in the State aforesaid, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.



Maria Heidi Kurzweil Notary Public  
\_\_\_\_\_  
AN AGENT OF AGE  
(Name)

of 11844 S WESTERN CHICAGO 60643 Illinois  
(Address)

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# UNOFFICIAL COPY

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

DOCUMENT No. \_\_\_\_\_

Property of Cook County Clerk's Office

LOT 163 IN BARRINGTON HILL CREST ACRES 3RD ADDITION BEING A SUBDIVISION OF A PART OF THE SOUTHWEST ¼ OF SECTION 5 AND THE SOUTH ¼ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1957 AS DOCUMENT NUMBER 16976975 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1957 AS DOCUMENT NUMBER 1752092 AND AS CORRECTED BY AFFIDAVIT RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 20, 1957 AS DOCUMENT NUMBER 17094506 AND REGISTERED IN THE OFFICE OF THE REGISTRAR, AS DOCUMENT NUMBER LR 1774712, IN COOK COUNTY, ILLINOIS.

PERM TAX NO: 29-16-122-036-0000

PROP ADD: 629 EAST 153RD STREET, PHOENIX, ILLINOIS 60426