

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE and SATISFACTION OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that APEX MORTGAGE CORP., IN THE COUNTY OF MONTGOMERY IN THE STATE OF PENNSYLVANIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE and SECURITY AGREEMENT and SATISFACTION OF ASSIGNMENT OF LEASES AS COLLATERAL, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto WALTER BROOKS, his heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and SECURITY AGREEMENT and ASSIGNMENT OF RENTS bearing the date of APRIL 8, 2004, and recorded in the Recorder's Office of COOK COUNTY, in the STATE OF ILLINOIS as DOCUMENT NO.(s) 0411949233 and 0411949234 on APRIL 28, 2004 to the premises therein described as follows, situated in the CITY OF CHICAGO, STATE OF ILLINOIS, to wit:

LEGAL DESCRIPTION: SEE EXHIBIT "A".

STREET ADDRESS : 209 W. 95TH STREET, CHICAGO, IL 60628
CITY: CHICAGO
COUNTY: COOK
TAX CODE: PARCEL 25-09-203-006; 25-09-203-007; 25-09-203-008

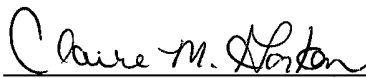
Witness our hands and seals, this 18TH day of AUGUST, 2006

APEX MORTGAGE CORP.,
A SUBSIDIARY OF FIRSTTRUST BANK


TIMOTHY E. SWEENEY, II
EXECUTIVE VICE PRESIDENT



Doc#: 0626802232 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/25/2006 11:20 AM Pg: 1 of 3


CLAIRE M. GORTON
ASSISTANT SECRETARY

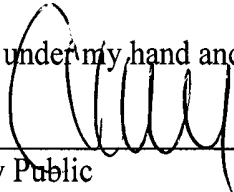
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STATE OF PENNSYLVANIA

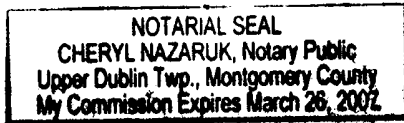
COUNTY OF MONTGOMERY} ss.

I, CHERYL NAZARUK, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **TIMOTHY E. SWEENEY, II and CLAIRE M. GORTON**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as **EXECUTIVE VICE PRESIDENT and ASSISTANT SECRETARY**, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18TH day of AUGUST, 2006



Notary Public



Property of Cook County Clerk's Office

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 27768

LOT S 3, 4 AND 5 IN BLOCK 1 IN JOHN H. GAY'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street: 209 W. 95TH ST.
City, State: CHICAGO, Illinois 60628

Pin : 25-09-203-006; 25-09-203-007; 25-09-203-008

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173