

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,568.17 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-15235096 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3327 West Beach Avenue, Chicago Illinois**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz Jr.  
Acting Commissioner  
Department of Water Management

CTC NA MGR Ro 2  
SA 3816145



0626802302

Doc#: 0626802302 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/25/2006 01:57 PM Pg: 1 of 2

By: Jacqueline Carroll  
Jacqueline Carroll  
Administrative Service Officer II  
Bureau of Billing and Customer Service  
333 South State Street Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
September 7, 2006

Eatha Hampton-Thompson  
NOTARY PUBLIC

#### PLEASE MAIL RELEASE TO:

Mitchell CHAPMAN  
4343 N. CLARENDON Ave #2207  
CHICAGO, ILLINOIS 60613

NOTARIAL SEAL  
Eatha Hampton-Thompson  
Notary Public, State of Illinois  
Commission Exp. 05/11/2007

BOX 334 CTI

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## EXHIBIT "A"

**Account Number:** 509940-509940

**Legal:**

### LEGAL DESCRIPTION

LOT 11 IN GROSS' SEVENTH HUMBOLT PARK ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

3227 W. BEACH AVE.

P.I.N. # 16-02-214-013

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385