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Document Prepared By: ILMRSD-5

04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



0626805342

Doc#: 0626805342 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2006 03:31 PM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0715915062



* 7 0 8 - 0 7 1 5 9 1 5 0 6 2 *

Secondary Reference #: 20050923 (R043)

PIN/Tax ID #: 16-06-300-041-0000

Property Address:

1125 N HARLEM AVE F
OAK PARK, IL 60302

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and is hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARK A RENSENBRINK AND DEBORAH J DECHINISTSO, HUSBAND AND WIFE**

Original Mortgagee: **WM. BLOCK & CO., INC.**

Loan Amount: **\$67,000.00**

Date of Mortgage: **9/25/1992**

Date Recorded: **10/1/1992**

Document #: **92-732071**

Comments:

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/09/2006**.

Wells Fargo Bank, N.A.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**

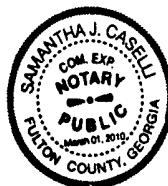
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **09/09/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

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3-1
P-2
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TICOR TITLE INSURANCE COMPANY OF CALIFORNIA

708-0715915062
Cook, IL

Commitment No.: 0C280947

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

L# 915065

PARCEL 1:

THE NORTH 1/2 OF THAT PART OF THE SOUTH 35.0 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 35.0 FEET THEREOF) TAKEN AS A TRACT WHICH LIES EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT AT A POINT 115.18 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT AND WHICH LIES WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT AT A POINT 136.18 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT.

PARCEL 2:

THE SOUTH 8.83 FEET OF THE NORTH 33.00 FEET OF THAT PART OF THE SOUTH 35.0 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 35.0 FEET THEREOF) TAKEN AS A TRACT WHICH LIES EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT AT A POINT 136.18 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT IN BLOCK 1 IN WILLIAM C. REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" THERETO ATTACHED DATED JULY 27, 1964 AND RECORDED JULY 28, 1964 AS DOCUMENT NUMBER 19198097 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1964 AND KNOWN AS TRUST NUMBER 31724; AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 25, 1963 AND KNOWN AS TRUST NUMBER 31724 TO KENNETH I. KNITTEL AND MYRTLE C. KNITTEL DATED NOVEMBER 23, 1964 AND RECORDED FEBRUARY 9, 1965 AS DOCUMENT NUMBER 19378308.

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE NORTH 8.50 FEET AND THE SOUTH 12.0 FEET OF THE NORTH 59.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTH 35.0 FEET OF LOT 3, AND LOT 4 (EXCEPT THE SOUTH 35.0 FEET THEREOF) TAKEN AS A TRACT, WHICH LIES WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT, AT A POINT 136.18 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT IN BLOCK 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN WILLIAM C. REYNOLDS' SUBDIVISION AFORESAID.

ALSO

THAT PART OF THE SOUTH 35.0 FEET OF LOT 3, AND LOT 4 (EXCEPT THE SOUTH 35.0 FEET THEREOF) TAKEN AS A TRACT, WHICH LIES EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT, AT A POINT 136.18 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT, IN BLOCK 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN WILLIAM C. REYNOLDS' SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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