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Document Prepared By: ILMRSD-5 04/18/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100272405091330530

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0199772492



* 7 0 8 - 0 1 9 9 7 7 2 4 9 2 *

Secondary Reference #: 20060924 (R045)

PIN/Tax ID #: 27-29-214-051-0000

Property Address:

16751 WINTERBERRY LANE

ORLAND PARK, IL 60467



0626805347

Doc#: 0626805347 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/25/2006 03:34 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARILYN J. HOFFMAN, INDIVIDUALLY, AND AS TRUSTEE OF THE MARILYN HOFFMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$185,000.00**

Date of Mortgage: **10/5/2005**

Date Recorded: **11/7/2005**

Document #: **0531111021**

Comments: **ORIGINAL LENDER: USA FUNDING CORP., A CORPORATION**

MARILYN J. HOFFMAN, INDIVIDUALLY, AND AS TRUSTEES OF THE MARILYN HOFFMAN

DECLARATION OF TRUST BY THAT CERTAIN DEED IN TRUST, DATED NOVEMBER 21, 1996, AND

RECORDED JANUARY 7, 1997 AS DOC. # 97012589 IN THE OFFICE OF THE COOK COUNTY RECORDER.

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/06/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jessica Leete

JESSICA LEETE

ASSISTANT SECRETARY

Linda Green

LINDA GREEN

VICE PRESIDENT

37
30
P-2
may
12/10

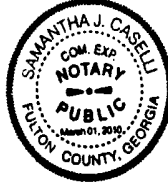
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State of GA
County of FULTON

On this date of **09/06/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

S. J. Caselli
Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Parcel One:

That part of Lot 17 in Mallard Landings Unit 48-1, being a planned unit development of part of the East Quarter of the Northeast Quarter of Section 29, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, being particularly described as:

Commencing at the Southeast Corner of said Lot 17 in Mallard Landings; thence South 89 Degrees, 50 Minutes, 53 Seconds West along the South Line of said Lot 17, 73.50 feet; thence North 00 Degrees, 09 Minutes, 07 Seconds West, 21.57 feet to the point of beginning; thence South 83 Degrees, 10 Minutes, 13 Seconds West, 36.44 feet; thence North 06 Degrees, 45 Minutes, 27 Seconds West, 89.00 Feet; thence North 83 Degrees, 19 Minutes, 13 Seconds East, 36.41 feet; thence South 06 Degrees, 46 Minutes, 02 Seconds East, 89.00 feet to the point of beginning, in Cook County, Illinois.

Parcel Two:

Easement appurtenant to and for the benefit of Parcel One aforesaid as set forth in the Declaration of party wall rights, covenants, conditions, and restrictions and easements for Mallard Landings Unit 48-1 recorded June 27, 1991 as Document Number 91315347 and as amended and as created by deed from LaSalle National Bank, as Trustee under Trust Agreement dated December 20, 1968 and known as Trust Number 2330 to Fred W. Hoffman and Marilyn J. Hoffman for ingress and egress.

COMMONLY KNOWN AS: 16751 Winterberry Lane Orland Park, IL 60467

PARCEL ID #: 27-29-214-051-0000

708-0199 7724 92

Cook, IL