

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0626806090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2006 11:21 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1071363

The undersigned certifies that it is the present owner of a mortgage made by **DMITRY FEYGIN AND RENATA LURYE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP** bearing the date 03/08/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0608641053

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

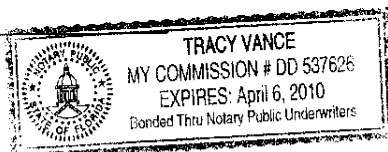
SEE ATTACHED EXHIBIT A  
known as: 918 N SUMAC LANE MOUNT PROSPECT, IL 60056  
PIN# 03-25-404-012

dated 08/28/2006  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By: [Signature]  
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion  
The foregoing instrument was acknowledged before me on 08/28, 2006 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

[Signature]  
Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWRC 6195695 ENH1041265

form1/RCNIL1

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## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN RESUBDIVISION OF LOTS 1 TO 29, INCLUSIVE (EXCEPT LOT 87) IN FOREST MANOR UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON September 14, 1962 AS DOCUMENT NUMBER 205506, COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-25-404-012

Office of Cook County Clerk's Office