RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

When recorded mail to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

Doc#: 0626806005 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/25/2006 08:34 AM Pg: 1 of 2

10276928

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Harris Trust and Savings Bank F/K/A Harris Bank Palatine, not personally, but solely as Trustee, under Trust Agreement dated March 16, 1993 and known as Trust N amb r 13503 his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of June, 2002, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0020750126, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal de cription

Together with all the appurtenances and privileges there unto belonging or appertaining

Permanent Real Estate Index Number(s): 01-27-308-002

Address (es) of premises: 11 Morgan Lane, South Barrington, IL 60110

Witness my hand and seal, this 18th day of August, 2006

Ann Vinne, Asst. Vice President

This instrument was prepared by Alicia K. Arthur, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

COUNTY OF DEKALB

On this 18th day of August, 2006, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Asst. Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

OFFICIAL SEAL KAREN RAY

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES DECEMBER 14, 2008

Notary Public in and for the State of Illinois

My commission expires

0626806005 Page: 2 of 2

_egal Description:

UNOFFICIAL COPY

LOT 43 IN CUTTERS RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 34 AND THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1990 AS DOCUMENT 90156829 IN COOK COUNTY, ILLINOIS.

SAVINGS BANK 10276928 FIRST AMERICAN LENDERS ADVANTAGE Property of Cook County Clark's Office RELEASE DEFINITION ENGINEERING FOR THE RESIDENCE OF