

# UNOFFICIAL COPY



Doc#: 0626810005 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2006 08:57 AM Pg: 1 of 2

PREPARED BY: R. SHEARER  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
825 SARA COURT  
ELK GROVE VILLAGE IL 60007

PROPERTY ID #: 07-35-200-023

## DISCHARGE OF MORTGAGE

A certain Mortgage dated 04/21/2005, was made by AFFAN BAIG AND NAZIA SIKANDER, MIRZA BAIG AND SHAHINA BAIG to MERS AS NOMINEE FOR E-LOAN, INC., which Deed of Trust was recorded in Instrument No. 0617206079, Book No., Page No. in the amount of \$113,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on August 18, 2006

MERS AS NOMINEE FOR E-LOAN, INC.

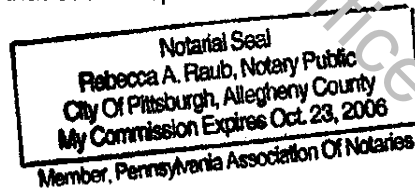
R. SHEARER  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this August 18, 2006, before me, the undersigned, a Notary Public in said State, personally appeared R. SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of MERS AS NOMINEE FOR E-LOAN, INC., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

ACCOUNT #: 79-1-377628 RJS

MIN: 100039650003776288

SL  
SV  
SV  
SV  
M.V.  
M.V.

# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 8  
IN SARAS COURT, BEING A SUBDIVISION OF PART OF THE NORTHEAST  
QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED MARCH 3, 2003 AS DOCUMENT NUMBER 0030344718 AND  
CERTIFICATE OF CORRECTION RECORDED JUNE 29, 2004 AS DOCUMENT  
NUMBER 0418149073, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-35-200-023  
AFFAN BAIG, UNMARRIED AND MIRZA BAI AND SHAHINA BAI, HUSBAND AND  
WIFE

825 SARA COURT, ELK GROVE VILLAGE IL 60007-2900  
Loan Reference Number : 10-0026649/E0377628  
First American Order No: 7114478  
Identifier: ELS

County Clerk's Office