

Doc#: 0626818084 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/25/2006 04:05 PM Pg: 1 of 3

## ORDER FOR REFORMATION

BORROWERS:

PROPERTY:

Jerry Cairo; et al. 1824 North New England Avenue

Chicago, Illinois 60635

THIS PAGE IS ADDED TO PROVIDE AMPLE SPACE FOR THE RECORDING INFORMATION AND MICROFILMING OF THIS DOCUMENT. DOL PACORTS ORGAN

**RETURN TO:** PIERCE & ASSOCIATES 1 North Dearborn, Suite 1300 Chicago, Illinois 60602 BOX 178 (312)346-9088 Attorney Code #91220

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK F/K/A THE CHASE

MANHATTAN BANK, AS TRUSTEE FOR IMC HOME

EQUITY LOAN TRUST 1998-1

PLAINTIFF

NO. OG CHIGSO

VS

JUDGE

JERRY CAIRO; MARIAN F. CAIRO; LEVUN,
GOODMAN & COHEN; CUKNOWN BENEFICIARIES
OF PARK NTL BANK SUCCESSOR TRUSTEE TO
COSMOPOLITAN BANK & TRUST UTA #29387
DATED 11/22/89; UNKNOWN MINERS AND NON
RECORD CLAIMANTS; PARK NATIONAL BANK
SUCCESSOR TRUSTEE TO COSMOPOLITAN
NATIONAL BANK & TRUST UTA #29387 DATED

11/22/89;

## ORDER FOR REFORMATION

DEFENDANTS

This cause coming on to be heard on the plaintiff's Motion for Reformation of Mortgage.

## IT IS HEREBY ORDERED THAT:

- 1. Plaintiff's motion is granted
- 2. The Mortgage recorded as document number, 98756934, with the COOK County Recorder on 08/25/98 is reformed to reflect that the property legally described as:

THE SOUTH 1/2 OF LOT 12 AND LOT 13 (EXCEPT THE SOUTH 7 1/2 FEET) IN BLOCK 6, IN J.E. WHITE'S 2ND RUTHERFORD PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is commonly known as 1824 NORTH NEW ENGLAND AVENUE, CHICAGO, IL 60635.

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ENTER:

**ENTERED** 

JUDGE

SEP 1 4 2006

JUDGE CLIFFORD L. MEACHAM-1545

PIERCE & ASSOCIATES, Attorneys for Plaintiff, Thirteenth Floor, 1 North Dearborn, Chicago, Illinois 60602 TEL.(312) 346-9088, FAX (312) 346-1557, PA0606018

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