

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP.
33 W. MONROE, STE 1900
CHICAGO, IL 60603

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



Doc#: 0626827000 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/25/2006 09:18 AM Pg: 1 of 3

RECORDER'S STAMP

D&K LOAN #: 0009079073

Known All Men by There Present, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

Of the County of COOK and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

VOLTAIRE R. CASTRO, A SINGLE PERSON

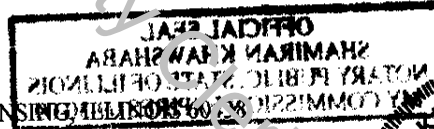
Of the County of COOK and the State of ILLINOIS, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 22ND day of March A.D. 2005, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document NO. 0508733047 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 18361 TORRENCE AVE, UNIT 2A, LANGSING
PIN NUMBER: 30-31-311-015-1009

NOTE: If additional space is required for legal – attach on separate 8 ½ X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 21ST day of September, 2006



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST VICE PRESIDENT

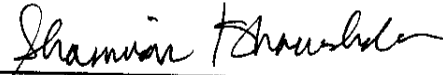
James DiGiacomo
James DiGiacomo ASST SECRETARY

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State of Illinois } ss
County of Cook

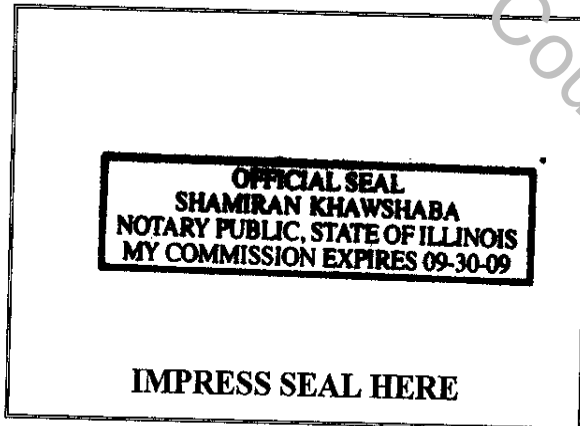
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21st day of September, 2006.



Shamiran Khawshaba, A Notary Public

My commission expires on September 30, 2009



Property of Cook County Clerk's Office

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UNIT NUMBER 18361-T-2A IN TERRACE GLEN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 3 IN OAK LANE ESTATES FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 125.94 FEET OF THE NORTH 263.41 FEET OF THAT PART OF THE SOUTH ONE-THIRD OF THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF THE GRAND TRUNK RAILROAD, OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2002 AS DOCUMENT NUMBER 0020607803; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office